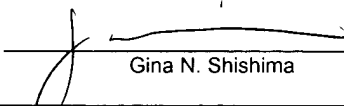




CERTIFICATE OF MAILING
37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, Washington, DC 20231, on the date below:

July 28, 2003
Date


Gina N. Shishima

20
Jm
8/6/03

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

BRIAN F. TACK, PAUL B. MCCRAY,
MICHAEL WELSH, SUE M. TRAVIS AND
ROBERT LEHRER

Group Art Unit: 1646

Examiner: KHATOL SHAHNAN-SHAH

Serial No.: 09/642,744

Atty. Dkt. No.: IOWA:026US/SLH

Filed: AUGUST 18, 2000

For: ALPHA HELICAL PEPTIDES WITH
BROAD SPECTRUM ANTIMICROBIAL
ACTIVITY THAT ARE INSENSITIVE TO
SALT

**REQUEST FOR EXTENSION OF TIME TO RESPOND TO
OFFICE ACTION DATED MARCH 26, 2003**

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

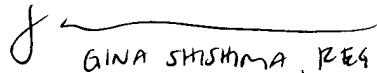
Commissioner:

Pursuant to 37 C.F.R. § 1.136(a), Applicants petition for an extension of time of one-month to and including July 28, 2003 because July 26, 2003 falls on a Saturday, in which to respond to the Office Action dated March 26, 2003.

Pursuant to 37 C.F.R. § 1.17, a check in the amount of \$215.00 is enclosed, which is the process fee (\$215.00) for a one-month extension of time.

If the check is inadvertently omitted, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/IOWA:026US/SLH.

Respectfully submitted,


GINA SHISHMA, REG. NO. 45,104
for Steven L. Highlander
Reg. No. 37,642
Attorney for Applicants

FULBRIGHT & JAWORSKI L.L.P.
600 Congress Avenue, Suite 2400
Austin, Texas 78701
(512) 536-3184

Date: July 28, 2003